

### THE LORD'S DAY IN WORSHIP

# JULY 22, 2018

# **MORNING WORSHIP**

#### THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—if indeed you have tasted that the Lord is good. As you come to Him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

I PETER 2:1-5

The Welcome and Announcements

The Prelude	Let Us Love and Sing and Wonder	arr. Robert J. Powell
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The Striking of the Hour

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Minister:	It is good to praise the Lord and make music to Your name, O Most High,	
<b>People:</b>	To proclaim Your love in the morning and Your faithfulness at night,	
Minister:	To the music of the ten-stringed lyre and the melody of the harp.	
<b>People:</b>	For You make me glad by Your deeds, O Lord; I sing for joy at the works	
	of Your hands.	
Minister:	How great are Your works, O Lord, how profound Your thoughts!	
<b>People:</b>	You, O Lord, are exalted forever.	

The Processional Hymn No. 529

Love Divine, All Loves Excelling

BEECHER

+ The Prayer of Adoration and Invocation

+ Congregation, please stand as able

	The Old Testament Lesson	Isaiah 53:3-7	Page 780 in the Pew Bible
	The New Testament Lesson	Romans 15:14-21	Page 1208 in the Pew Bible
†	The Hymn No. 172	Let Us Love and Sing and Wonder	ALL SAINTS OLD
	The Morning Offering		
	The Christian Greeting	х Э	
	The Anthem	Soon and Very Soon Chancel Choir	arr. Mark Hayes
	<ul> <li>Chorus: Soon and very soon, We are going to see the King;</li> <li>Soon and very soon, We are going to see the King;</li> <li>Soon and very soon, We are going to see the King.</li> <li>Hallelujah, Hallelujah! We're going to see the King;</li> <li>No more dying there, We are going to see the King;</li> <li>No more dying there, We're going to see the King;</li> <li>No more dying there, We're going to see the King;</li> <li>Hallelujah! Hallelujah! We're going to see the King.</li> </ul>		
No more crying there, We are going to see the King; No more crying there, We are going to see the King; No more crying there, We are going to see the King. Hallelujah, Hallelujah! We are going to see the King. The Personal Meditation and Preparation of the Heart			
	Following the wor Childre	hrough kindergarten may leave to atte ship service, please pick up your four- n's Chapel in the Covenant Building ( ear-olds may be picked up from Room	year-olds from the E-100).

## PROCLAIMING THE GOSPEL OF GOD TO THE GLORY OF CHRIST

Paul's Example of Humility in Ministry Exposition of Romans - LVI Romans 15:14-21

A detailed sermon outline can be found inside the morning announcements.

The Tacrament of Baptism

The Words of Institution and Exhortation

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your household (Acts 2:39; Genesis 17:7; Acts 16:31). All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age (Matthew 28:18-20).

**†** The Hymn of Preparation No. 672 Trust and Obev

(stanzas 1, 2, 4)

TRUST AND OBEY

The Introduction of the Covenant Family

#### COLLINS ANN TRAMMELL

Parents:	Dr. and Mrs. Kyle Trammell (Ashley)
Sibling:	Emerson
Assisting:	Ruling Elder/Shepherd Lewis P. Chapman, Jr.

The Confession of Our Faith

The Apostles' Creed Inside front cover of the Trinity Hymnal

## The Covenant Vows

Vows of the Parents

- 1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
- 2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
- 3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

### *Vow of the Congregation*

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

The Baptism

The Covenant Prayer

The Hymn No. 38

Immortal, Invisible, God Only Wise (stanzas 1, 3)

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**†** The Benediction of God's Grace and the Congregation's AMEN

## 🕈 The Quiet Reflection, Meditation, and Personal Application

Following the service, the congregation is encouraged to greet the covenant family at the front of the church. Join them in their excitement, thanksgiving, and anticipation of God's faithfulness to His covenant promises. Please use this time to assure these parents that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing their child in the fear and admonition of the Lord.

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Jubilation

Margaret Sandresky

#### CONCLUDING THE LORD'S DAY IN WORSHIP AT 6:00 P.M.

# LORD'S DAY VESPERS

#### **PRELIMINARY PREPARATION • 5:45 P.M.**

In the Sanctuary—INSTRUMENTAL PRELUDE In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



Prelude				
Scripture Calls Us to Worship Mr. McRoberts				
Gathering Hymn	Across the Lands	(see page 9)		
Opening Prayer				
Evening Scripture Lesson	I Corinthians 12:4-11	Page 1219 in the Pew Bible		
Hymn of Confession	How Deep the Father's Love	(see page 10)		
Meditation, Reflection, and Preparation for the Word				
Children are dismissed to attend their classes.				
Homily UN	<b>WRAPPING YOUR SPIRITUAL GIFT</b> <i>"Faith as a Spiritual Gift"</i>	s Mr. Pendley		

The Qord's Oupper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and all that are baptized members in an evangelical church are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn of PreparationCome Behold the Wondrous Mystery(see page 11)The Confession of Our FaithThe Nicene Creed

The Nicene Creed (Inside front cover of the *Trinity Hymnal*)

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

Those participating in the meal are invited to come forward to receive communion. Please exit your pew into the center aisle as the usher leads and return to your pew by way of the outside aisle. One may consume the elements immediately or return to your seat to partake. Alternately, you may remain in your seat to receive communion and simply let the usher and elder know your wishes. Those who are in the balcony will approach the table first.

The Closing Hymn

He Will Hold Me Fast

(see page 12)

Benediction of God's Grace

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen.* 

Ministers and Elders will be praying after the service with all who might have needs for spiritual, physical, emotional, or relational healing. Prayer requests will be shared with and prayed for privately with two or three Ministers and Elders and will be held in confidence. Locations—The John M. Ward Session Room, The Parlor, The John Knox Room and The Senior Minister's Study.

The Tanctuary Howers

#### THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Margaret Towns Carlson and Samuel Michael Tortorici on July 21, 2018

## Across the Lands





How Deep The Father's Love \$ How 1. How deep the Fa - ther's love for us 2. Be holâ the man pon cross My u а will 3. I not boast in thing No an у -N That vast be-yond all mea sure u - pon sin His shoul ders Α gifts wis dom no pow'r no -But ∌ He should give His ly Son То on Call shamed I hear my mock ing voice Ι will boast in Je sus Christ His -Ø make His How а wretch trea sure a - mong the scof fers It out \_ Why death and re sur tion rec -V The the pain of ing loss great sear that Him was my sin held there Un should His Ι Ι gain from re ward b Fa ther turns His face As a - way til it was ac comp lished His not give But swer can an an  $\frac{3}{4}$ ∌ wounds which mar Cho -Bring the One sen ing breath has brought life Ι dy me this know with all His Ι my heart ma ny sons to glo ry know that it is fi nished wounds have paid my ran som

> Words and music by Stuart Townend © 1995 Thankyou Music CCLI#703090

# Come Behold the Wondrous Mystery



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## He Will Hold Me Fast



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